BOOK

Caro Mantke

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Design

"If you're not ready for everything, you're not ready for anything."

Paul Auster





Paul Auster once described in his novel 'Leviathan' the figure Maria Turner who was eating monochromatic through the week. Sophie Calle, the french concept artist, who was meant as Alter Ego of Maria, herself then turned the fictional courses to life.

But her meals where quite raw, more or less the original ingredients ordered by color. We — a couple of friends and designers — wondered how a real cookbook for Maria would look like. So we started a cook project. We invited friends who cook and love colors to create a monochromatic four-cours menu including drinks together each month. We cooked over a year for 12 menues. The award-winning book was then published in german and english by art book publisher PRESTEL in spring 2014.

The project was published a lot and we gave several interviews, among others for Arte Metropolis, Zeit Magazin, Süddeutsche Magazin, spiegel online and many more.

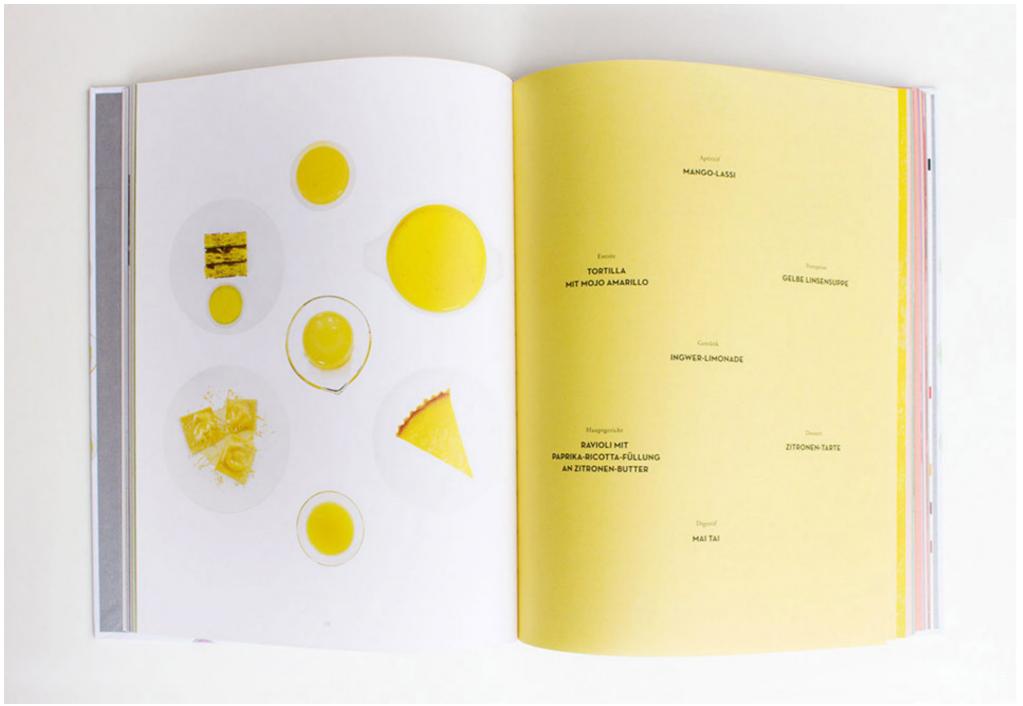
Allover idea and concept: Caro Mantke, Tatjana Reimann Text: Tatjana Reimann, Photography: Tim Schober, Layout: Caro Mantke

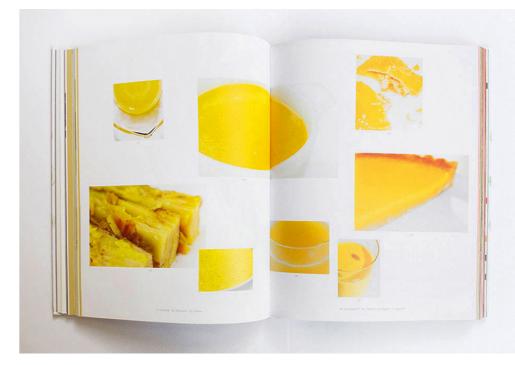






















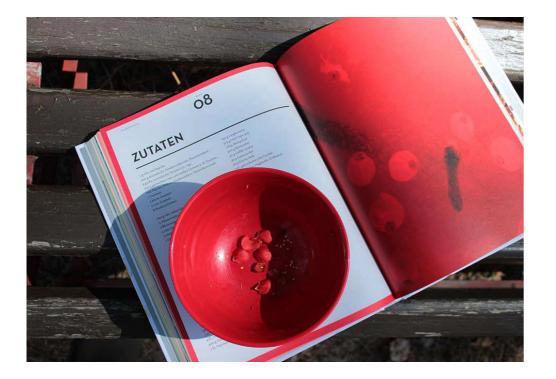
























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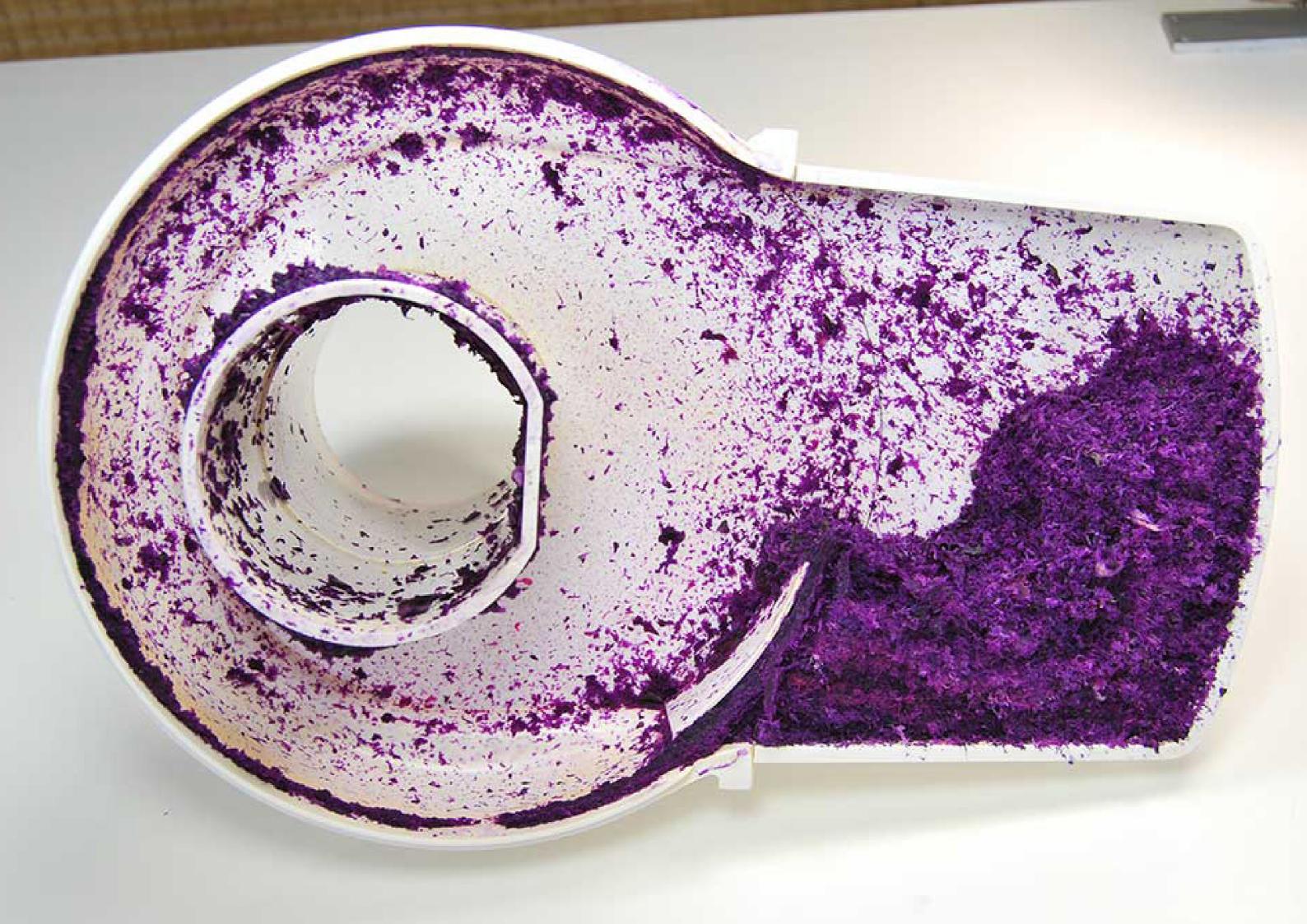
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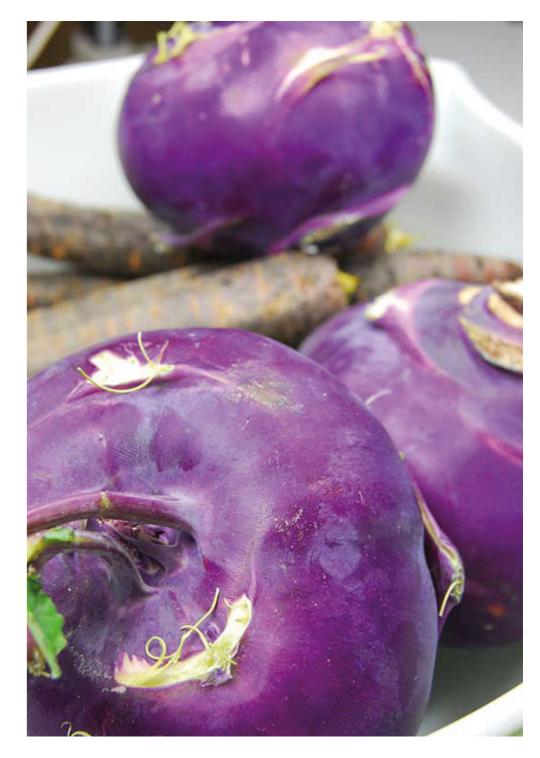




















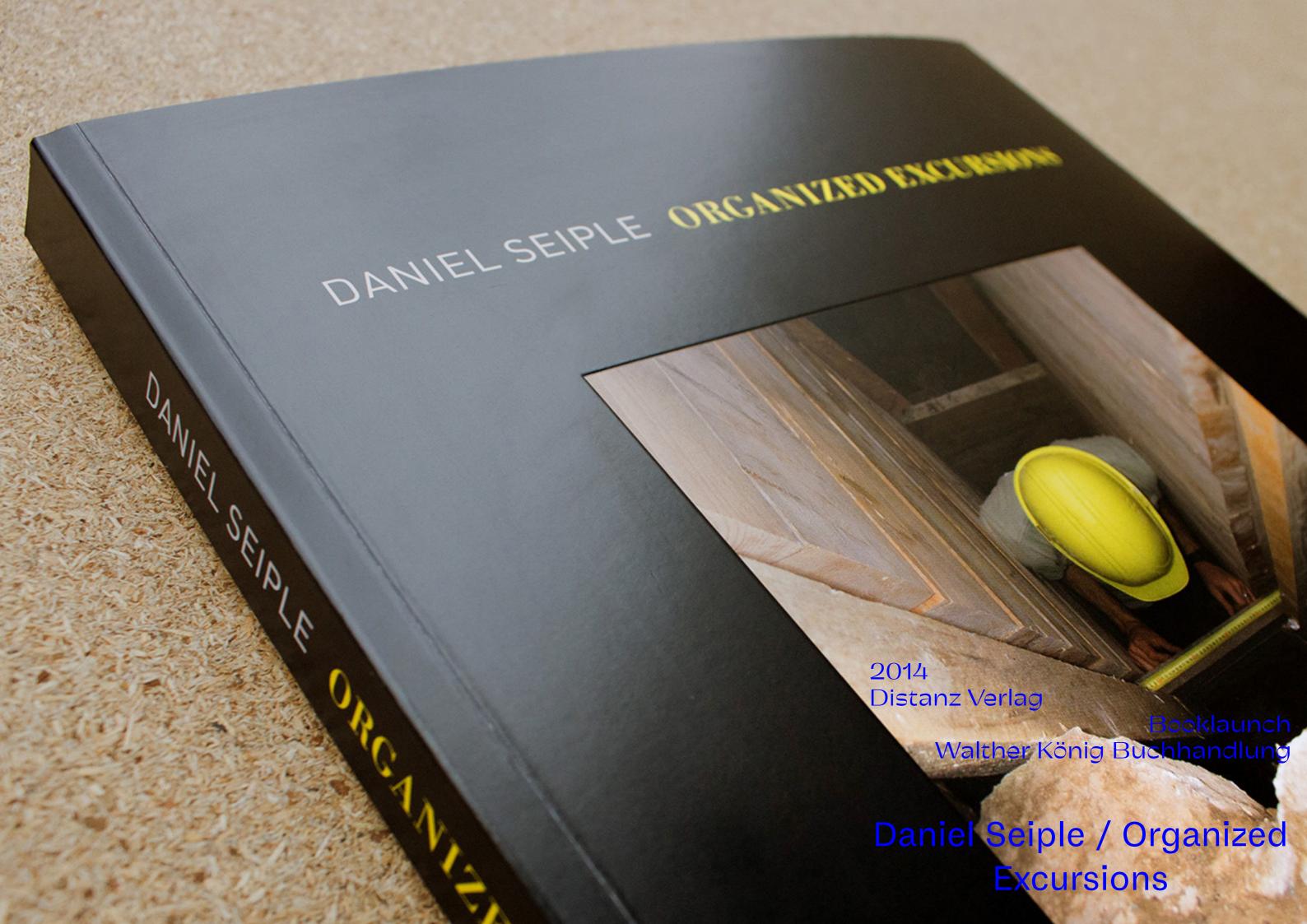


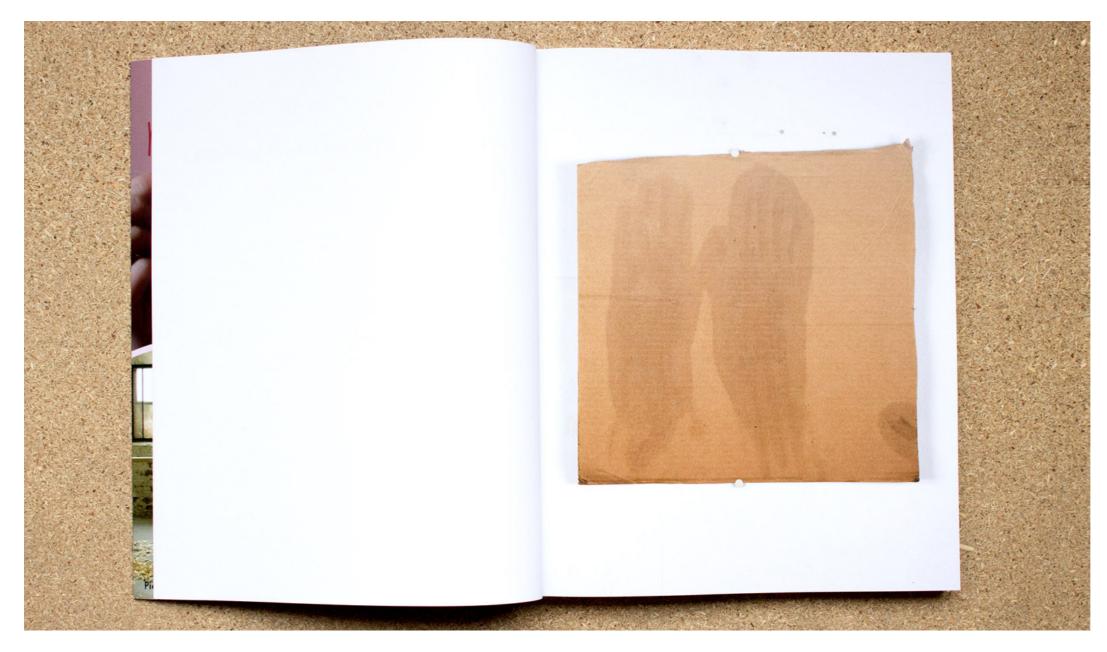


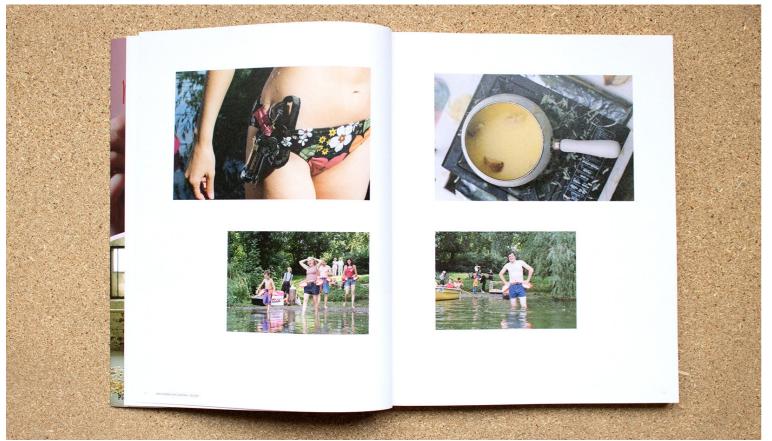


"Art has nothing to do with taste."

Max Ernst







Artistic interventions in everyday life: The works of Daniel Seiple (born 1973 in Harrisburg, Pennsylvania; lives and works in Berlin) are created in the interdisciplinary space of art and social practice. He is a founding member of the artist collective E-Team (New York), creator of the housing and exhibition project Homie (Berlin) and co-founder of the group KUNStrePUBLIK (Berlin),

which created the Skulpturenpark Berlin_Zentrum and other public art initiatives. His work explores urbanity, spatial politics and site-specific poetry using a variety of media. Much of Seiple's art takes place in simple and accessible forms: woodpiling, fences, hiking, moving vans, plumbing, weekend hobbies, and field trips. He elicits surprising and meaningful experiences from everyday occurrences, friendly confrontations and elaborate group activities. Humor is a trademark of his work, but by no means its limit.

Daniel Seiple / Organized Excursions



hierarchische Beziehung in eine kollaborative verwandeln, voll geg SLOW PROTOTYPES, SCOTTISH SCULPTURE WORKSHOP, ABERDEENSH Wie kann eine Zusammenarbeit zwischen einem zugereisten Ku CAN'T SEE THE TREES FOR THE WOOD Wie mit dem Kurator vereinbart, reise ich in einen entlegenen Winke darum bittet, eine Idee zu verdinglichen? Wie kann sich diese u um mit dem Schnitzer Gavin Smith in seiner Werkstatt zu arbeiten Seinen Scheunenhof von Unkraut und bauen aus grobem Stapetho Stil der Arts & Crafts-Architektur. Es gibt einen Gang und eine Tre Vor Ort ansässigen Kunsthandwerker erfolgen, wenn nie Zu einem Dach führt. Von dort hat man einen Ausblick auf den sitzen oder auch Dinge verstauen. Stahltrapezbleche, die auch unterschiedlichen Etagen eingenistet, darunter Vögel. Hasen, Sp Berge dahinter. In den Nischen zwischen den Hölzern in haufen lagen, schützen das Holz. Inzwischen haben sich e IN ZUSAMMENARBEIT MIT GAVIN SMITH BESETZT. ORTUNG 2012. SALZBURGER KUNSTVEREIN, OSTERREICH Inspiration und Einflussnahme? FWD: OUR BUTTERBALL IN ACTION Während meines Aufenthalts als Stipendiat des Kung miteinander verwandt sind, alle Wolfgang Erst heißen SKULPTUR UND VIDEO PROJEKTE im österreichischen Salzburg treffe ich einige Män IN ZUSAMMENARBEIT MIT AINO KORVENSYRJA Wohnen. Aufgrund dieses verblüffenden Zufalls auf lokaler und globaler Ebene miteinander in Ver an, die einen Familienskandal zutage fördern, Düsternis des Heavy Metal, finanzwirtschaftlic PUBLIKATION UND INSTALLATION In der Publikation, die gemeinsam mit der Dimensionen einer fiktiven politischen Pe dierenden Aino Korvensyrjä entstanden Summer" (Österreichischer Sommerl ge den Erfahrungen, die wir



DIP

can be alarming good swimmers. Fin thinking this is I sutch one secury down now book and into a Berlin lake, not turning lock towards shore, but lighting out straight line bounds the middle. It's lawe's builded above the water, mostly just dayed ripple, with a tisy sessed inching forward. It's making good time. No death at it is beaded bounds the center of the lake, and most unfortunately – because is where I am.

ut's not even the worst of it. To my great distress, I'm floating out the fmelhed cheese. A visible slick of grease is specading all around, an as and tails of once-liquid Grayere hob about in seummy water.

of menta crosses. Strainer and the discovering the properties of t

amman on an account of the second of the rat, being sight of him is and glace of the water. I've southered since if he did give up on the distantants above after all; or if he - heritiky - sufficed unasers does behinding the most second qualifier, all what of how how is few of whom the same way again, and never choose-mean water - in the same way again.

estimating—and never chose-necessator—in the same way again.

Rip had many of the hallanaris of the experience of a good Sciple: Govered with

like, we see guided into disagree securities half-obsions, pertupos a little absend.

Not self-sections or particularly heavy lifting, but with an ear for the hallmark

review—a clarisonatic pirth and an emphasis on the customers' constent.—Sciple

see suppliesing half lysis in manningful segretimene out of friendly confentation

concovered group activity. There is a studied foliations to his work, perhaps been

reviewd as a DMC, Goal booses, delivered with a trinkle in the eye, Ver, though,

or is a hallmark of his owner, it is by no means is limit. Halling between scaling

and the Tanky Ston, he with sturies with the mundane and causes engagement

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soy mendane, because for many Bediners a late summer Sunday at the lake ipical excursion. Work of Supple's work traffics in redinary and accessible form toughter, knows, satisfact tours, moning varse, plumbing, weekend holdings, supplementary to the state of a "eventurion" inglish to jet an soudial a work. He setting on bidy for samething more safe and even them an adventure; and it takes use too lake; it's samething more safe and even them an adventure; and it takes use to a state, indeed the little, it of used Supple's not comise and advantage safe.

ORCHARD ENGINEEN D



know. I know: Art and psychoanalysis have a troubled relationship. What could bey possibly add to the work of Daniel Seighe? After all, there is a penfoundly operative dimension to all of his undertakings – so far away from the lone neurotion foressing on the analyst's couch...

You could find Seiple building an improbable house with a Soot and his wood scrape: Card See the Trees for the Wood (2012, pp. 105–117). Or you might find him hanging out with a group of Japanese model airplaine enthusiasts: Rogilow (2009). Net shereere you find him, he always seems to be working with other people. Seiple's owner—from his early membership in the E-feature artists collective in New York to his later membership in the KINNTerPUBLIK collective, which founded Sulptamerquak Bedin. Zentum, part fallow city block, part open-air contemporary art museum—is profoundly social.









This may not be such a far-fetched notion, especially paing forward. Beginning, perlups, with the able driver of the tour bus, there has been a new focus proving in Supile's work, one concerned with earth, holds and private skills. Entire's bound have allowed superiored bins as the enterporence, the impossite the best but more more than not be's the specialises, the collaboration, the prompter. For stocking with he skilled directs or mode plane, there instead of simply driving the truck binsery, with his incore souds seem for used with more and more curionly sor the bings other people. But the stocking of the state of the stocking of the bings of the people of the state of

FWD:
OUR BUTTERBALL IN ACTION

LUSA. In one of your more enignatic works, Fud. Our Batterhall in Action (2013), you were to not to both caratter and artists—to the point that I would admost call it are appropriation power. Learning for a revisioner in the dustine, buy it don't will multiple identities of people with the name Religeng Eat, the englisms of two distant locations, the global enounner crists, and a sixual "peak" planed on your feature, which must the local exceptor, to comparison to your aftern works, your revoke into the local ground and you foreground a local engineem, the text of another artists, and the reflections of your fallow on the nature of images. How do another works, and the reflections of your fallow on the nature of images. How do another works, and the reflections of your fallow on the nature of images. How do



"We may have different religions, different languages, different colored skin, but we all belong to one human race."

Kofi Annan









The study "Islamisches Gemeindeleben in Berlin" is a publication that offers a condensed overview of Islam in our city in all its diversity and differentiation. Two things become clear: that there is no one Islam, as some describe it. But also how much Islam belongs to Berlin, how it determines social life, how it gives people in this city a sense of security and a home — and how it indisputably brings with it many a conflict.

Dr. Klaus Lederer Former Berlin Senator for Culture and Europe

Islamisches Gemeindeleben in Berlin

ISLAMISCHES GEMEINDELEBEN IN BERLIN

HERAUSGEGEBEN VON

Erlanger Zentrum für Islam und Recht in Europa EZIRE Riem Spielhaus

Nina Mühe



Said Ahmed

kam der 1985 in Pakistan geborene Said Ahmed Arif im Alter von sechs ling nach Deutschland. Er ging in

Schule und nach der islamischen Theologie an eine 2003 gegründete Muslim Jamaa (AMJ) in Todem Koran und überlieferungen werden dort die

Begründers der Gemeinschaft, Mirza Ghulam Ahmad, gelehrt, die eine bestimmte Lesart des und Ghana. 2013 kam er nach Berlin,

spirituellen Anleitung der Gemeindemi gröhnt, die eine bestimmte Lesart des Korans darstellen (siehe S. 100). Im Anschluss daran sammelte Said Ahmed Arif der Jahre lang Praxiserfahrungen in Gemeinden der Ahmadiyya in Kanada und Chung 2013 km avende Badin Literaligieren bestemderen be interreligiösen Dialog.

Khadija Moschee

in Pankow-Hei-

nersdorf zu

Wie sein Vorgän

ger Abdul Basit

Tariq, der die

Berliner Gemeine nach 14 Jahren

Tätigkeit in Hes-

sen fortzusetzen

ist Said Ahmed

geistliche Vorstand der Heinersdor-

auch die weiterer

Gemeinden der

Osten Deutsch-

den Theologen mit jugendlicher

lands. Wichtig für

Leila Younes

El-Amaire, 1991 als Tochter einer Syrerin und eines Berlin geboren, auf und machte Abitur. Sie studierte Rechtsan der Martin-Halle-Wittenberg und an der Freier Bei JUMA - jung, einem Projekt, das das gesellschaftlijunger Muslim*in der deutschen verbessern will,

engagiert sie sich

Leila Younes

EGAL, OB MAN FINDET, DER ISLAM GEHÖRT

ZU DEUTSCHLAND ODER NICHT innen stärken und zu deutschland und damit das ihre Wahrnehmung RECHT DER MUSLIME UND ALLER RELIGIONS-GRUPPEN, THREN GLAUBEN ZU LEBEN. Glaubens. Im

seit dem Beginn
im Jahr 2010. Darüber hinaus ist sie seit
den Sonderpreis der Kutscheit-Stiftung

der Dinge auf i'Slam den Hidden

2011 als Vorstandsmitglied bei i'Slam im Bereich Sprachförderung.











Graphic Design

Collage

0049 15112447488 Caro Mantke

Kopenhagener Str. 64 10437 Berlin hallo@ caromantke.de Caro is a graphic designer, illustrator and visual artist. She loves jumping back and forth between disciplines. As a trained designer with a degree in Visual Communication from the interdisciplinary Bauhaus-University Weimar, she is able to work from the smallest to the largest, from the simplest to the most complex. From visual identities to books and digital work. And because she missed working with analog material, she began creating collages on the side, which led to illustration commissions for magazines as well as art exhibitions. She loves working for culture, art and design, social and eco-political projects.

Clients / Projects: Berlin Art Week, 100 Jahre Bauhaus, Kultursommerfestival, Lange Nacht der Museen, 35 Jahre Mauerfall, Kulturprojekte Berlin, Berlin Global — Berlin Exhibition at the Humboldt Forum, Stiftung Stadtmuseum Berlin, Uferstudios Berlin, Pierre Boulez Saal — Barenboim-Said-Akademie, Deutscher Künstlerbund e.V., ZfL — Leibniz-Zentrum für Literatur- und Kulturforschung Berlin, Freilandmuseum Domäne Dahlem, Deutsches Hygiene Museum Dresden, Distanz Verlag, Prestel Verlag, Süddeutsche Zeitung — jetzt Magazin, Hohe Luft Magazin, UNESCO, Europäische Union, Danish Institute for Human Rights and several smaller studios for product and kids design, literature, architecture, fashion, galleries and artists. Publications amongst others in: ZEIT Magazin, SZ Magazin — Süddeutsche Zeitung, Libération, ReVue — Magazin für Fotografie und Wahrnehmung, Collage by Women: 50 Essential Contemporary Artists